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NARIMAN POINT ASSOCIATION

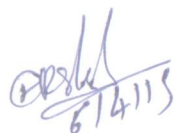
(Regd. No. 505 / 22.7.85 Soc. Regn. Act, 1860 & No. F / 10636 (Mum.) 5.9.85 Mumbai Public Trust Act 1950.)

Society Office : First Floor, Jolly Maker Chambers II, 225, Nariman Point, Mumbai - 400 021.
Phone : 2202 5403 • Telefax : 2285 2125 • E-mail : npa_society@yahoo.co.in

NPA/LTR/2014-15/42

March 31, 2015

To,
The Hon. Prime Minister,
Prime Minister Office,
152, South Block,
Raisina Hill, New Delhi-110011


लिपिक
मुख्यमंत्री सचिवालय
मंत्रालय, मुंबई-४००३२.

Re: Request for development of Nariman Point, Mumbai

Respected Sir,

With utmost benevolence, magnificence and sincerity we greet the new Government and wish a successful regime.

We offer our heartfelt thanks to you and the new Government for its wider vision in developing our nation and leading it at par with other developed nation. You have rightly identified the path which India and all her constituents must take in order to become a leading country in the World. Moreover, we are pleased to acknowledge your various initiatives viz., 'India First', 'Make in India', 'Pradhan Mantri Jan Dhan', 'Pradhan Mantri Jal Marg Yojana', 'Swachha Bharat Abhiyan' etc., which has brought better impact in the country.

We take this opportunity to inform that Nariman Point Association is an organization formed to uplift and develop Nariman Point area. Nariman Point is a prime business area and an internationally renowned business hub, where several commercial entities, Foreign Embassies, Consulates, Government establishments like Vidhan Bhawan, Mantralaya, Shipping Corporation of India, State Bank of India etc. are functioning.

Prominent businessmen from all over the world visit and work in Nariman Point, which being the face of Business India as well as the face of the Government of Maharashtra, we plead to safeguard its heritage.

We wish to state that the area is loosing its sheen due to numerous hindering factors viz., Limited Parking space, Operation of illegal Horse Ridings, Inhabitation of illegal slum dwellers, Operation of illegal hawkers etc. Proliferation of such nuisances will greatly hamper the repute of the area.

Keeping in view the prominence of the 'Business district of Mumbai' and in order to retain the sheen of the area, the Nariman Point Association had proposed a beautification plan in 2008. In accordance to the same, architectural plans were invited from Hafeez Contractor and Architect P. K. Das (copies of plan enclosed). Besides, meetings were held with Mr. Prithviraj Chavan, the then

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Hon. Chief Minister of Maharashtra and several other Government Bureaucrats (chart of meetings/correspondence held is attached for your information).

But no action was forthcoming. Due to lack of guidance, long awaited Government response, financial dearth etc., the project was shelved. However, we seek assistance from the new Government. The plan entails building Food Courts, Underground Parking facilities, Business Gateway, the monument and water front.

We place the following petitions for your kind consideration and action.

- a. Re-development of Nariman Point.
- b. We wish to reinstate decorum in the area by deputing Home Guards, who can compensate for the limited Government staff for supervising / guarding Nariman Point area. These Home Guards can regulate the movement of Traffic, Pedestrian and Hawkers bring discipline in the business district of Mumbai.
- c. We request that the Hawking stall to be uniformly modernized, who can cater hygienic foods to the consumers.
- d. We also suggest that the open land abutting the sea in Free Press Area can be utilized for children amusement centre or tourist destination, which can attract tourists from the country and also from abroad.

We have great hopes and expectation from the Present Government and its new Cabinet members. We request your guidance, help and support in this matter.

Thanking you,

Yours Truly,

For Nariman Point Association



Dr. Earnest Joseph John II
Chairman

Encl: As above

✓ CC: The Hon. Chief Minister, Maharashtra, Nariman Point, Mantralaya, Mumbai – 400 032.